



Marine Corps League
Department of _____
Rocky Mountain Division

Date: _____

From: Commandant, Department of _____
To: National Vice Commandant, Rocky Mountain Division
Info: Detachments of the Department of _____

Subj: **Department Activity Report for the period** _____ **to** _____

I. Membership: (required)

A. Current Status: as of _____ National roster

- 01. Number of Detachments: = _____
- 02. Paid Regular Members (RM) = _____
- 03. Paid Life Members (PLM) = _____
- 04. Other Paid Members (OPM) = _____
- 05. Total Paid Members (TPM) = _____
- 06. Delinquent Members (DM) = _____
- 07. Paid Member Percentage (PMP) = _____
- 08. Detachments under 20 members = _____
- 09. State MAL's = _____
- 10. Pending Starter Kits = _____
- 11. New members not on the National Roster = _____

Formulas
TPM = RM+PM+OPM
PMP = TPM / (TPM+DM)

B. Membership Goals:

- 01. Pending Starter Kits
 - a. _____ package sent on _____
- 02. Remarks: _____

II. Programs:

A. Youth

- 01. Young Marines
 - a. Detachments supporting YM = _____
 - b. Remarks: _____
- 02. Youth Physical Fitness
 - a. Detachments supporting YPF = _____
 - b. Remarks: _____
- 03. Scouting
 - a. Detachments supporting Scouts = _____
 - b. Remarks: _____
- 04. Scholarship
 - a. Number of applications forwarded = _____
- 05. Remarks: _____

B. Veterans

- 01. Marines Helping Marines -
- 02. POW/MIA -
- 03. Homeless Veterans -
- 04. VAVS & VSO -

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- 05. UVC -
- C. Community
 - 01. Toys for Tots
 - a. Number of Detachments supporting T4T = _____
 - b. Remarks: _____
 - 02. Marine for Life – _____
 - 03. Legislative
 - a. Active member of the Governor’s United Veterans Council of _____
 - b. Active member of the United Veterans Council
 - 04. _____
- D. Fund Raising
 - 01. Marine Rose Program - _____
 - 02. Ship Store – _____
 - 03. _____
- E. Other
 - 01. _____

III. Activities:

- A. Local:
 - 01. Annual Convention (elections): *(Required)*
 - a. Date: _____
 - b. Location: _____
 - 02. Funerals: = _____
 - 03. Color Guards: = _____
 - 04. Parades: = _____
 - 05. Birthday Ball
 - a. Scheduled place: _____
 - b. Scheduled date: _____
 - c. Remarks - _____
 - 06. Rifle & Pistol Matches
 - a. Number of Detachments involved = _____
 - b. _____
- B. Upcoming Events:
 - 01. Quarterly Staff meeting on _____
 - 02. Department Convention in _____
 - 03. Memorial Day
 - 04. Quarterly Staff meeting on _____
 - 05. Rocky Mountain Division Conference in _____
 - 06. Quarterly Staff meeting on _____
 - 07. National Convention in _____
 - 08. Marine Corps Birthday
 - 09. Veterans Day
- C. Past Events Attended:
 - 01. Mid-Winter in February
 - 02. _____

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IV. Corporate Information *(required)*

A. Incorporation:

- 01. Date Chartered: _____
- 02. Date of Incorporation: _____
- 03. Last Updated: _____
- 04. EIN: _____
- 05. 990/990N Filing _____

B. Points of Contact:

- | | <i>Name</i> | <i>Telephone</i> | <i>eMail</i> |
|-------------------------|-------------|------------------|--------------|
| 01. Commandant | _____ | _____ | _____ |
| 02. Sr. Vice Commandant | _____ | _____ | _____ |
| 03. Jr. Vice Commandant | _____ | _____ | _____ |
| 04. Judge Advocate: | _____ | _____ | _____ |
| 05. Chaplain: | _____ | _____ | _____ |
| 06. Sgt-at-Arms | _____ | _____ | _____ |
| 07. Adjutant-Paymaster | _____ | _____ | _____ |
| 08. Web Sergeant | _____ | _____ | _____ |

V. Personal Observations:

Respectfully Submitted

Semper Fidelis

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RMD Form DepRpt